



**Preparation for the
Gnostic Apocalypse**

Αποκαλυψις (ἀποκάλυψις) or “Unveiling”



“The physical, psychological, and spiritual worlds conjointly correspond with each other through the thirty-two paths of light, which are the sacred steps of the Holy Ladder. ... the great catastrophe which is approaching has a triple consequence: physical, psychological, and spiritual.”

- Samael Aun Weor

Prophecy of Melchizedek

Men (or better said, rational mammals) will gradually forget their souls to only take care of their bodies. The greatest corruption will reign on earth.

Men will resemble ferocious beasts, thirsty for their brothers' blood.

The half moon will darken and its adepts will fall in perpetual war. The greatest misfortunes will fall upon them and they will fight each other.

The crowns of the kings, great and small, will fall; one, two, three, four, five, six, seven, eight. A terrible war among all peoples will break out.

The oceans will roar. The earth and the bottoms of the seas will be covered in bones.

Kingdoms will disappear, entire populations will die... Famine, disease, crimes not covered by the laws, never seen, neither dreamed of by men...

Then, the enemies of God and the Divine Spirit that lie in man himself will come. Those who raise their hands against others will perish as well.

The forgotten and the persecuted will rise later; they will be the center of the attention of the whole world.

There will be thick darkness, horrible storms. Mountains, until then arid, will be covered with forests.

Earth will be shaken. Millions of men will exchange the chains of slavery and humiliations for hunger, pestilence, and death.

Roads will be crowded with people, walking randomly from one place to another.

The greatest, the most beautiful cities, will disappear in fire... One, two, three. Out of ten thousand men, one will survive, and he will be naked, deprived of reason, and lacking strength to build a shelter or find food. And these surviving men will bark like mad wolves, they will devour corpses and bite their own flesh, and they will challenge God for combat.

Earth will be deserted, and even God will leave... Only death and night will be on the empty Earth.

Then I will send a group of people (the World Salvation Army), until then unknown, who, with strong hands, will remove the weeds from the cultivating field of vice, and will lead the few faithful to the Spirit of man in the battle against evil.

They will found a new life on Earth, purified by the death of nations.

Physical Apocalypse

One summer night, I was in that state which is known in the eastern world as Nirvi-Kalpa or Samadhi; what happened to me during that Meditation was very profound; it was something marvelous.

Before me, the third aspect of Prakriti took on the frightful and terribly divine shape of Proserpine or Hekate, and then She spoke to me in a language with apocalyptic significance: "This perverse civilization of vipers, this Great Babylon, will be destroyed, and in all of its cities, not one stone upon another will remain. The evil of the world is so great that it has even reached unto heaven. There is no remedy for this humanity; it is totally lost."

Then, overflowing with great terror, I uttered, "Oh Mother of mine, we are on a dead-end street."

Then with a parable, Proserpine asked me, "Do you want to make a covenant with me?"

"Yes, Mother of mine, I am willing to fulfill that covenant," with great decisiveness came this answer from my lips.

Then Proserpine, the Queen of the Infernos and Death, took the floor again with a parable and told me, "Open the dead-end street, and I will kill them."

I immediately answered, "I accept, Mother of mine, my lady."

-- The Doomed Aryan Race



Psychological Apocalypse

There has never been a more grandiose concentration in heaven like the one on the 4th of February, 1962.

Let us then not be surprised that from one moment to the next our solar system will enter within the rings of Alcyone. We must prepare ourselves now.

Many will not resist the radiation and will die!

Physical matter will become more radioactive, more fluorescent, and this will in some way be helpful for our spiritual work.

It is clear that we must review our daily conduct. We must become more reflective, more careful with our critical judgements, and especially very careful with our negative emotions.

When we are in the very field of psychology, we find many disorders within people.

Everyone is being dragged down by negative emotions, and this is very grave.

There is nothing more harmful for profound internal development than negative emotions.

– *Alcyone and Negative Emotions*

The Wheel of Sharp Weapons Effectively Striking the Heart of the Foe

I pay heartfelt homage to you, Yamantaka;
Your wrath is opposed to the Great Lord of Death.

(1) In jungles of poisonous plants strut the peacocks,
Though medicine gardens of beauty lie near.
The masses of peacocks don't find gardens pleasant,
But thrive on the essence of poisonous plants.

(2) In similar fashion, the brave bodhisattvas
Remain in the jungle of worldly concern.
No matter how joyful this world's pleasure gardens,
These brave ones are never attracted to pleasures,
But thrive in the jungle of suffering and pain.

(3) We spend our whole lives in the search for enjoyment,
Yet tremble with fear at the mere thought of pain;
Thus since we are cowards, we are miserable still.
But the brave bodhisattvas accept suffering gladly
And gain from their courage a true lasting joy.

(4) Now, desire is the jungle of poisonous plants here.
Only brave ones, like peacocks, can thrive on such fare.
If cowardly beings, like crows, were to try it,
Because they are greedy, they might lose their lives.

(5) How can someone who cherishes self more than others
Take lust and such dangerous poisons for food?
If he tried like a crow to use other delusions,
He would probably forfeit his chance for release.

(6) And thus bodhisattvas are likened to peacocks:
They live on delusions – those poisonous plants.
Transforming them into the essence of practice,
They thrive in the jungle of everyday life.
Whatever is presented, they always accept,
While destroying the poison of clinging desire.

(7) Uncontrollable wandering through rounds of existence
Is caused by our grasping at egos as real.
This ignorant attitude heralds the demon
Of selfish concern for our welfare alone:
We seek some security for our own egos;
We want only pleasure and shun any pain.
But now, we must banish all selfish compulsion
And gladly take hardship for all others' sake.

(49) As it's true what I've said about self-centered interest,
I recognize clearly my enemy now.
I recognize clearly the bandit who plunders,
The liar who lures by pretending he's part of me;
Oh what relief that I've conquered this doubt!

(50) And so Yamantaka, spin round with great power
The wheel of sharp weapons of good actions now.
Three times turn it round, in your wrathful-like aspect
Your legs set apart for the two grades of truth,
With your eyes blazing open for wisdom and means.

(51) Baring your fangs of the four great opponents,
Devour the foe – our cruel selfish concern!
With your powerful mantra of cherishing others,
Demolish this enemy lurking within!

(52) Frantically running through life's tangled jungle,
We are chased by sharp weapons of wrongs we have done
Returning upon us; we are out of control.
This sly, deadly villain – the selfishness in us,
Deceiving ourselves and all others as well
Capture him, capture him, fierce Yamantaka,
Summon this enemy, bring him forth now!

(53) Batter him, batter him, rip out the heart
Of our grasping for ego, our love for ourselves!
Trample him, trample him, dance on the head
Of this treacherous concept of selfish concern!
Tear out the heart of this self-centered butcher
Who slaughters our chance to gain final release!



Seven Churches of “Asia”

Greek “acia.” In Strong’s concordance: “of uncertain origin.” Normally translated as Asia, but actually is a Kabbalistic blind for the World of Assiah (physical world).

Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Assiah; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. – Revelation 1:11

Chakra	Church	Region	Vowel
Sahasrara	Laodicea	Pineal gland	I (ee)
Ajna	Philadelphia	Pituitary gland	I (ee)
Vishuddha	Sardis	Thyroid gland	E (eehh)
Anahata	Thyatira	Heart	O
Manipura	Pergamos	Solar plexus	U
(Lung Chakra)		Lungs	A (ahh)
Svadhithana	Smyrna	Prostate / Uterus	M
Muladhara	Ephesus	Sexual organs	S

Spiritual Apocalypse

And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

And I saw a strong angel proclaiming with a loud voice, who is worthy to open the book, and to loose the seals thereof?

And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. - Revelation 5:1-3



The Seven Seals

